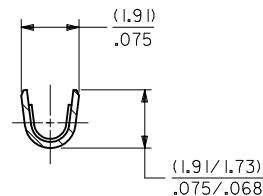
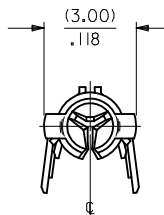
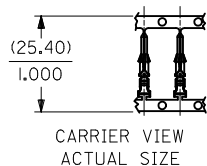
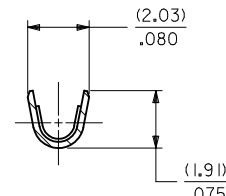


PART NO. ENG. NO.

02-06-2131	1854-(90)I	OBSOLETE
02-06-2132	1854-(90)IL	
02-06-2134	1854-(90)II	
02-06-6137	1854-(59)I	
02-06-6136	1854-(59)IL	
02-06-6138	1854-(56)I	
02-06-6139	1854-(56)IL	
02-06-6130	1854-(550)	
02-06-6135	1854-(550)L	
02-06-6143	1854-(228)	
02-06-6144	1854-(228)L	OBSOLETE
02-06-6145	1854-(603)I	



SECT. "B-B"
SCALE:10X



SECT. "C-C"
SCALE:10X

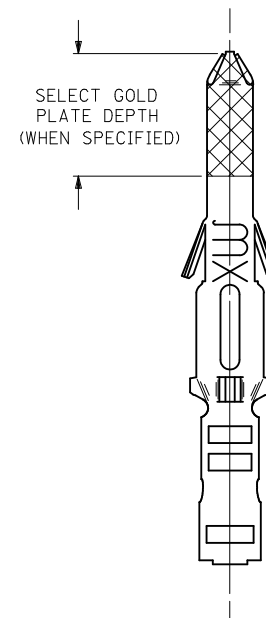
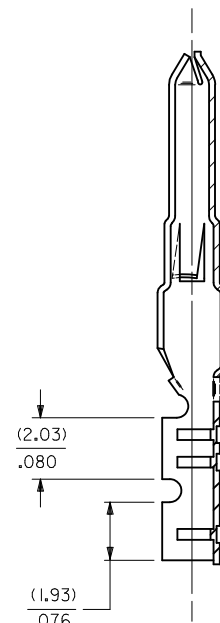
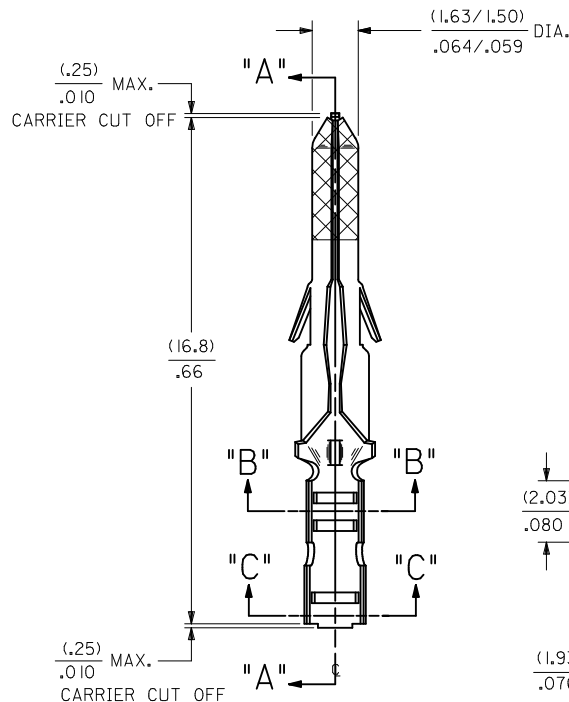
LEGEND

1854-(****)*

P=PREPLATE
BLANK=POSTPLATE

FINISH CODE

FORM
BLANK=CHAIN
I=CHAIN WITH INTERLEAF
PAPER ON REEL.
L=LOOSE



SECT. "A-A"

NOTES:

1. MATERIAL: BRASS
2. FINISHES:

901 HOT TIN DIP (.00051)/.000020 MIN.

228 SELECT GOLD PLATE (.00075)/.000030 MIN. IN CONTACT AREA, SELECT TIN (.00250)/.000100 MIN. IN CRIMP AREA OVER (.00125)/.000050 MIN. NICKEL OVERALL, WITH .000010/(0.00025) MAX. SELECT GOLD FLASH IN AREA INDICATED.

561 SELECT GOLD PLATE (.00076)/.000030 MIN. IN CONTACT AREA, (.00127)/.000050 MIN. NICKEL OVERALL.

591 SELECT GOLD PLATE (.00127)/.000050 MIN. IN CONTACT AREA, OVER (.00127)/.000050 MIN. NICKEL OVERALL WITH (.00025)/.000010 MAX. GOLD FLASH OVERALL.

550 SELECT GOLD PLATE (.00038)/.000015 MIN. IN CONTACT AREA, OVER (.00076)/.000030 MIN. NICKEL OVERALL WITH (.00025)/.000010 MAX. GOLD FLASH OVERALL.

3. PRODUCT SPECIFICATION: PS-02-0-6
4. PACKAGE INFORMATION: NOT AVAILABLE
5. TERMINAL FOR USE WITH (1.57)/.062 DIA. SERIES HOUSINGS AND WILL ACCEPT 24 THRU 30 AWG WIRE WITH (1.02/2.29)/.040/.090 INSULATION DIAMETER.

REDRAWN EC NO: UCP2011-0053 2010/07/08 DRWN: AELHAG CHKD: JBELL 2010/07/08 APPR: FSMITH	DESCRIPTION REV	QUALITY SYMBOLS ▽=0 ▽=0 ▽=0	GENERAL TOLERANCES (UNLESS SPECIFIED)			DIMENSION STYLE IN/MM		SCALE 8:1	DESIGN UNITS INCH	 THIRD ANGLE PROJECTION			
			mm		INCH		DRAWN BY AELHAG	DATE 2010/07/08	TITLE CRIMP TERMINAL, MALE .062 DIA. FOR 24-30 AWG WIRE				
			4 PLACES ± ---		± ---		CHECKED BY JBELL				DATE 2010/07/08		
			3 PLACES ± ---		± .010		APPROVED BY FSMITH				DATE 2010/08/05		
			2 PLACES ± 0.25		± .014		MATERIAL NO. SEE CHART		DOCUMENT NO. SD-1854-*				
			1 PLACE ± 0.35		± ---								
			ANGULAR ± 1/2°			SHEET NO. 1 OF 1							
			DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS			SIZE C THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION							