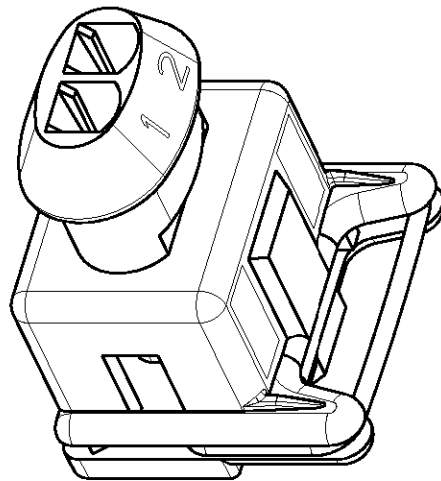
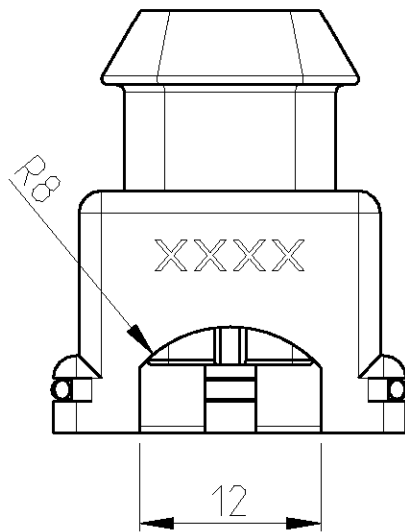
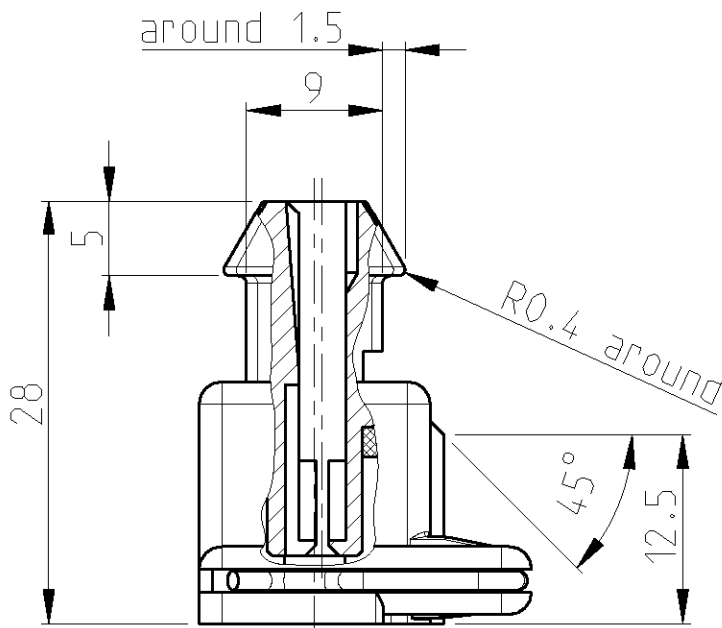
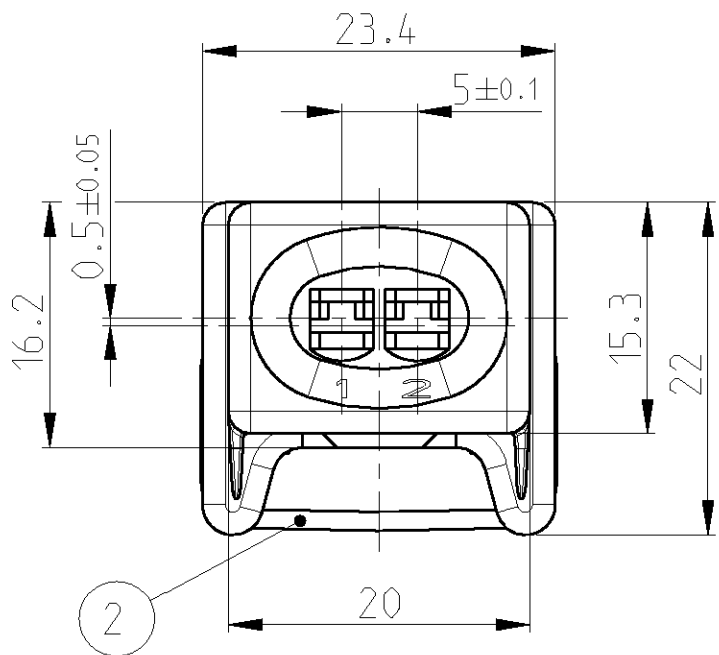
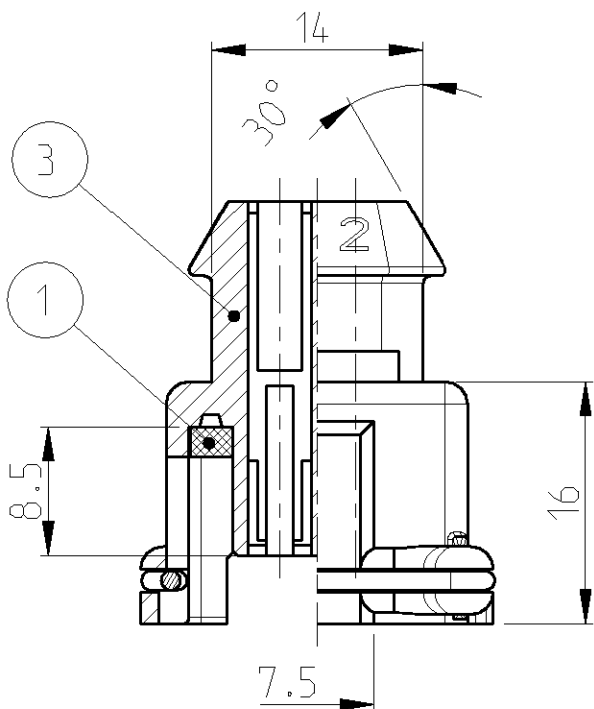
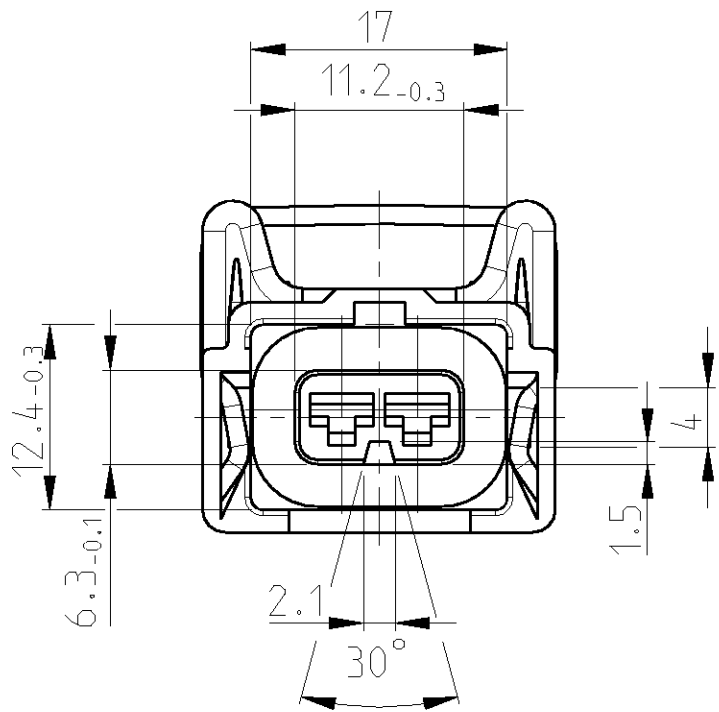


| LOC | DIST | REVISIONS |     |                           |         |     |      |
|-----|------|-----------|-----|---------------------------|---------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE    | DWN | APVD |
| A1  | -    |           | A4  | REVISED PER ECO-11-005294 | 29APR11 | RK  | HMR  |



|           |           |           |           |           |           |           |           |   |           |                |          |               |         |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---|-----------|----------------|----------|---------------|---------|
| 1         |           |           |           |           |           |           |           |   | 927 374-8 | 2 POS. HOUSING | 3        | PA 6.6 GFV 30 | YELLOW  |
|           | 1         |           |           |           |           |           |           |   | 927 374-7 |                | 3        |               | RED     |
|           |           | 1         |           |           |           |           |           |   | 927 374-6 |                | 3        |               | GREEN   |
|           |           |           | 1         |           |           |           |           |   | 927 374-5 |                | 3        |               | BLUE    |
|           |           |           |           | 1         |           |           |           |   | 927 374-4 |                | 3        |               | BROWN   |
|           |           |           |           |           | 1         |           |           |   | 927 374-3 |                | 3        |               | BLACK   |
|           |           |           |           |           |           | 1         |           |   | 927 374-2 |                | 3        |               | GREY    |
|           |           |           |           |           |           |           | 1         |   | 927 374-1 |                | 3        |               | NATURAL |
| 1         | 1         | 1         | 1         | 1         | 1         | 1         | 1         | 1 | 827 547-1 | SPRING         | 2        | DIN 2076      |         |
| 1         | 1         | 1         | 1         | 1         | 1         | 1         | 1         | 1 | 825 383-1 | SEALING        | 1        | NEOPRENE      |         |
| 827 551-8 | 827 551-7 | 827 551-6 | 827 551-5 | 827 551-4 | 827 551-3 | 827 551-2 | 827 551-1 |   | PART-NO.  | DESCRIPTION    | ITEM NO. | MATERIAL      | COLOR   |

DIMENSIONS:  
mm

MATERIAL  
-

TOLERANCES UNLESS OTHERWISE SPECIFIED:  
±0.3mm

0 PLC  
1 PLC  
2 PLC  
3 PLC  
4 PLC

ANGLES  
FINISH

±0.3mm  
±0.3mm  
±0.3mm  
±0.3mm  
±0.3mm

±2.5°

DWN  
Hoschek  
CHK  
Ryll  
APVD  
Bleicher, M.

12JUL1983  
09AUG1983  
25AUG2006

PRODUCT SPEC  
APPLICATION SPEC  
WEIGHT  
CUSTOMER DRAWING

TE Connectivity

NAME  
2 POS. HOUSING  
FOR JUNIOR-TIMER CONTACT  
2 pol. Gehäuse für Junior-Timer Kontakt

SIZE  
A2

CAGE CODE  
00779

DRAWING NO.  
C-827551

RESTRICTED TO  
-

SCALE  
2:1

SHEET  
1

OF  
1

REV  
A4